



American Patriot Fest

Saturday, May 12, 2018

Vendor Application (Pg. 1)

This application is for those vendors that wish to offer products/services **other than food or beverage**. For more information on Food & Beverage concession opportunities, please email info@americanpatriotfest.info or call 414-690-0717.

Company Name: _____

Address: _____ City / State: _____

Zip Code: _____ Phone No.: _____ Email: _____

Contact Name: _____ Title: _____

Type of Product/Service (Non-Food/Beverage): _____

State/Federal Tax ID # _____

Booth Space, Tents, Tables, Chairs, Electrical ...

Each booth space includes a peak top tent and an 8' table and two chairs. Additional tables and chairs can be ordered. All booth spaces require a space/tent rental. Extra space outside of tent rental can be discussed. Space and tent sizes not show below will be quoted upon request. In general, vendor generators are not allowed. To discuss further, please contact the show management at info@americanpatriotfest.info. Vendors may use LED portable lighting.

Order Description	Price Ea.	Order Qty.	Total Price
10' X 10' Includes tent, 8' table and 2 chairs	\$200		
10' X 20' Includes tent, 8' table and 2 chairs	\$350		
20' X 20' Includes tent, 8' table and 2 chairs	\$500		
10' Tent Side Wall Section	\$ 10		
8' Table	\$ 10		
6' Table	\$ 10		
Chairs	\$ 3		
Electrical (20 Amp / 120 V Drop)	\$150		
GRAND TOTAL			

Please initial and continue to Page 2



American Patriot Fest Saturday, May 12, 2018

Vendor Application (Pg. 2)

Company Name: _____

By submitting your application, you acknowledge that you have authority to submit this application; and have read and agree to the vendor terms and conditions and liability release shown on page 3. Please keep a copy of this application, payment sheet and terms and conditions for your records and reference.

Name of Applicant (Please Print): _____

Signature: _____ **Date:** _____

Authorized Payment

Credit Card Debit Card Check Payable to **Source One Events**
(Received by April 23, 2018)

Name on Card: _____ Type of Card (Visa, MC ...) _____

Card Number: _____ Expiration Date: _____ CVV: _____

Billing Address, if different from Vendor address above: _____

City / State: _____ Zip Code: _____ Phone: _____

Authorized Signature: _____ Date: _____

Completed application (order form, payment sheet and initialed terms and conditions sheet) should be scanned and emailed, or sent USPS as shown below. Upon processing, a paid invoice confirmation will be sent to the applicant. Please keep a copy of this application, payment sheet and terms and conditions for your records and reference.

Emailed to: Info@AmericanPatriotFest.info

Mailed to: American Patriot Fest (D. Schmidt)
9825 Raven Wing Canyon Ct.
Las Vegas, NV 89183

Mailed submissions must be postmarked no later than April 16, 2018.

For questions, please contact event management:

Email: info@americanpatriotfest.info

Phone/Text: 414-690-0717 (Dawn)

For Office Use:

Date Application Received _____ Date Payment Processed _____ Approval # _____



American Patriot Fest 2018
Craig Ranch Regional Park
628 W. Craig Road, North Las Vegas, NV 89032

Vendor Application (Pg. 3)

TERMS & CONDITIONS / LIABILITY RELEASE

Thank you for your interest in participating in American Patriot Fest. With your signed and submitted application, you acknowledge you have read, and agree to the terms and conditions, and liability releases shown below.

Set Up/Tear Down/Hours of Operation

Vendor spaces will be assigned upon receipt of payment in full and all required documentation. Vendor set up begins on Saturday, May 12, 2017 at 7:00 AM. Any "load-in" vehicle or materials NOT part of the booth / display must be removed from the vendor area by 9:30 AM. All vendors are required to be open for the duration of the event, 10 AM to 7 PM. No tear down prior to close of event. Vendors must have property and debris removed from premises by 9 PM.

Food/Beverage Vending

Food/Beverage vendors are required to have a Temporary Food Establishment Permit, specifically for American Patriot Fest, or an Annual Itinerant Food Establishment Permit. For more information, vendor visit:

<http://southernnevadahealthdistrict.org/temp-permits/temp-food-est.php> or call Southern Nevada Health District at 702-759-1110.

Insurance

A Certificate of Liability Insurance is required by each Sponsor/Vendor. Submit your proof of insurance ASAP; preferably with your vendor application. The person signing the application and authorizing the payment expressly represents and warrants to Source One Events, 102 Cassia Way, Henderson, NV 89014, that they are authorized by Sponsor/Vendor to bind it to the terms and conditions hereof. The person signing this document understands and agrees they are personally bound and liable pursuant to the terms and conditions hereof in the event such authority to bind the Sponsor/Vendor does not actually exist. Contact event manager with insurance questions and options.

Liability/Risk of Loss

Participation in American Patriot Fest (APF) is voluntary. APF, Source One Events, nor any sponsor associated with the event, their officers, directors, agents, consultants, and employees, ("Releasees") are responsible for any injury, loss or damage from or to any Vendor, its staff or property. Vendor, upon execution of this contract, expressly releases the Releasees from any and all claims for loss, damage, or injury and agrees to indemnify Releasees against such claims. Although, roaming security will be onsite, all vendors are responsible for the proper protection of their merchandise. Any and all restrictions of the American Patriot Fest must be observed by Vendor.

Additional Rules/Regulations

Any unauthorized use of the registered trademark, American Patriot Fest name or logo is prohibited by law. NO SUBLETTING, assignment, or subdividing of space by any Vendor shall be permitted without advance written permission by event organizer. Any merchandise displaying foul language or obscenity must be approved in writing in advance of event by event organizer. Sales of knives, swords, or any other weapons must be approved in writing in prior to the event by event organizer. Vendors must secure knives, swords, or any other weapons from public access. ABSOLUTELY NO FIREARM SALES WILL BE PERMITTED. All vendors will obey all pertinent fire and safety codes, laws, and ordinances and regulations by Clark County, Nevada and the City of North Las Vegas, Nevada. Event organizers reserve all rights.

Sales and Use Tax

Clark County and the State of Nevada require that vendors collect and remit sales tax. Sales tax is 8.25% total. A tax form can be secured for those that do not already have a Nevada Sales and Use Tax Permit. See event manager with questions.

Cancellation

If for any reason the event is not held, Vendor's deposit and space fees will be refunded in their entirety, except for any costs already incurred on behalf of vendor. If a vendor wishes to cancel, they may do so prior to April 12, 2018. Cancellation after April 12, 2018 may result in forfeiture of vendor fees paid.

Force Majeure

This contract shall be governed by and construed in all respects by the laws of the State of Nevada.

Applicant Initials